

**SCHOOL DETAILS**

|                    |   |                              |  |
|--------------------|---|------------------------------|--|
| <b>SCHOOL NAME</b> | S G H INTL SCHOOL VILL BARNALA GURDASPUR PB | <b>ADDRESS OF THE SCHOOL</b> | SRI GURU HARKRISHAN INTERNATIONAL SCHOOL, BEHRAMPUR ROAD, VILL. BARNALA, |
| <b>SCHOOL CODE</b> | 20722                                       | <b>AFFILIATION CODE</b>      | 1630744  |

**BASIC INFORMATION****NAME OF THE PRINCIPAL**

|    |                  |
|----|------------------|
| MR | SURAT SINGH GILL |
|----|------------------|

**PRINCIPAL'S MOBILE NUMBER**

|            |
|------------|
| 9815526289 |
|------------|

**SCHOOL'S CONTACT NUMBER**

|      |        |
|------|--------|
| 1874 | 242559 |
|------|--------|

**SCHOOL'S WEBSITE**

|                      |
|----------------------|
| www.sghisgsp.org.com |
|----------------------|

**LANDMARK NEAR SCHOOL**

|                         |
|-------------------------|
| GURDASPUR PUBLIC SCHOOL |
|-------------------------|

**AFFILIATION GRANT YEAR**

|      |
|------|
| 2011 |
|------|

**AFFILIATION VALIDITY**

|      |
|------|
| 2022 |
|------|


**RECOGNITION LETTER/NOC ISSUING AUTHORITY**

|                      |
|----------------------|
| EDUCATION DEPARTMENT |
|----------------------|

**PRINCIPAL'S EMAIL ID**

|                    |
|--------------------|
| ssgill29@yahoo.com |
|--------------------|

**PRINCIPAL'S RETIREMENT DATE**

|  |
|--|
|  31/03/2022 |
|--|

**SCHOOL'S EMAIL ID**

sghis.gsp@gmail.com

**SCHOOL'S FAX NUMBER**


242560

**YEAR OF ESTABLISHMENT OF SCHOOL**

2005

**AFFILIATION STATUS**

PROVISIONAL

**RECOGNITION LETTER/NOC ISSUING DATE** 16/03/2011**UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)**


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**MANAGEMENT DETAILS****NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED**

SRI GURU HARKRISHAN EDUCATIONAL SOCIETY

**REGISTRATION DATE** 23/11/2004**SOCIETY REGISTRATION NUMBER**

2189

**REGISTRATION VALIDITY  PERMANENT REGISTRATION** 23/11/2025

**UPLOAD COPY OF NON PROPRIETARY CHARACTER/NON PROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)**

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**UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)**

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### OTHER DETAILS

**WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?**

Morning

**CURRENTLY RUNNING CLASSES FROM**

1

**WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?**

Yes

**EXAMINATION CENTER NUMBER, IF ANY**

0

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**STUDENT DETAILS**

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL PER CLASS INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 1     | 1                        | 40                     | 23                       |
| 2     | 1                        | 40                     | 20                       |
| 3     | 1                        | 40                     | 23                       |
| 4     | 1                        | 40                     | 24                       |
| 5     | 1                        | 40                     | 33                       |
| 6     | 1                        | 40                     | 20                       |
| 7     | 1                        | 40                     | 18                       |
| 8     | 1                        | 40                     | 26                       |
| 9     | 1                        | 40                     | 25                       |
| 10    | 1                        | 40                     | 18                       |
| 11    | 1                        | 40                     | 20                       |
| 12    | 1                        | 40                     | 16                       |

SAVE AND CONTINUE

**PHYSICAL INFRASTRUCTURE****TOTAL NUMBER OF SITES OF SCHOOL**

1

**TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL**

2

**NUMBER OF BUILDING BLOCKS OF SCHOOL**

1

**TOTAL NUMBER OF ROOMS**

26

**TOTAL NUMBER OF MEDIUM-SIZED ROOMS**

18

**NUMBER OF AUDITORIUMS**

0

**TOTAL NUMBER OF DIGITAL CLASSROOMS**

0

**TOTAL NUMBER OF LIBRARIES**

1

**TOTAL NUMBER OF FEMALE REST ROOMS**

1

**TOTAL NUMBER OF CANTEENS**

0

**TOTAL NUMBER OF TOILETS**

**TOTAL NUMBER OF BOYS' TOILETS**

**TOTAL NUMBER OF WASHROOMS FOR FEMALE STAFF**

**ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?**

- YES
- NO

**TOTAL AREA OF SCHOOL IN SQUARE METRES**

**TOTAL AREA OF PLAYGROUND IN SQUARE METRES**

**DOES THE SCHOOL HAS A BOUNDARY WALL?**

**TOTAL NUMBER OF SMALL-SIZED ROOMS**

**NUMBER OF LARGE-SIZED ROOMS**

**TOTAL NUMBER OF ACTIVITY ROOMS**

**TOTAL NUMBER OF LIFTS/ELEVATORS**

**TOTAL NUMBER OF LABORATORIES**

**TOTAL NUMBER OF MALE REST ROOMS**

**NUMBER OF STAFF CANTEENS**

**NUMBER OF GIRLS' TOILETS**

**NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS**

**NUMBER OF WASHROOMS FOR MALE STAFF**

**IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?**

YES

NO

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**FACILITIES DETAILS**

**NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL**

**DOES THE SCHOOL HAVE SPORTS FACILITY?**

**DOES THE SCHOOL HAVE A SWIMMING POOL?**

**DOES THE SCHOOL HAVE A GYMNASIUM?**

NO

**TOTAL NUMBER OF COMPUTERS (ALL COMPUTER LABS COMBINED)**

20

**IS YOUR SCHOOL WI-FI ENABLED?**

YES

**DOES THE SCHOOL HAVE CLINIC FACILITY?**

YES

**DOES THE SCHOOL HAVE FIRE ALARMS?**

YES

**DOES THE SCHOOL HAVE WATER SPRINKLERS?**

YES

**ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?**

YES

**DOES THE SCHOOL HAVE A STRONG ROOM?**

YES

**DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?**

YES

**DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?**

YES

**DOES THE SCHOOL HAVE HOSTEL FACILITY?**

NO



**DOES THE SCHOOL HAVE A WEB SERVER?**

YES

**PROVISION OF WEB BASED LEARNING PROGRAMS?**

YES

**IS THE SCHOOL EXAMINATION CENTER OF CBSE?**

NO

**DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?**

YES

**DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?**

YES

**ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?**

YES

**UPLOAD BUILDING SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)**

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## TRANSPORT FACILITIES DETAILS

**TOTAL NUMBER OF BUSES OWNED BY SCHOOL**

5

**TOTAL NUMBER OF BUSES HIRED BY SCHOOL**

2

**TOTAL NUMBER OF VANS/MINI BUSES/MATADORS**

2

**NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY**

**TOTAL NUMBER OF DRIVERS****NAME OF TRANSPORT COORDINATOR****CONTACT NUMBER OF TRANSPORT COORDINATOR****UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)**

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**OTHER DETAILS****TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY****PERIODICALS IN THE SCHOOL LIBRARY****DAILIES IN THE SCHOOL LIBRARY****REFERENCE BOOKS IN THE SCHOOL LIBRARY****LIBRARY RESOURCES****DOES IT HAVE LIBRARY SOFTWARE**

**LIBRARY SIZE (IN SQ. METERS)**

**COMPUTER LAB SIZE (IN SQ. METERS)**

**COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)**

**CHEMISTRY LAB SIZE (IN SQ. METERS)**

**PHYSICS LAB SIZE (IN SQ. METERS)**

**HOW MANY ROOMS BETWEEN 400 to 500 SQ FT**

**DOES IT HAVE LIBRARY INTERNET**

**TOTAL NUMBER OF LABORATORY**

**WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?**

**SCHOOL SITE (TEMPORARY / PERMANENT)**

**DISTANCE BETWEEN TWO SITES OF THE SCHOOL**

**PURPOSE FOR TWO SITES OF THE SCHOOL****BIOLOGY LAB SIZE (IN SQ. METERS)****MATHEMATICS LAB SIZE (IN SQ. METERS)****CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA****THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO****HOW MANY ROOMS LESS THAN 400 SQ FT****HOW MANY ROOMS GREATER THAN 500 SQ FT**

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