

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S G H INTL SCHOOL VILL BARNALA GURDASPUR PB
2	AFFILIATION NO.(IF APPLICABLE)	1630744
3	SCHOOL CODE (IF APPLICABLE)	20722
4	COMPLETE ADDRESS WITH PIN CODE	SRI GURU HARKRISHAN INTERNATIONAL SCHOOL, BEHRAMPUR ROAD, VILL. BARNALA, , GURDASPUR, - 143521
5	PRINCIPAL NAME	S. SURAT SINGH GILL
6	PRINCIPAL QUALIFICATION	M.SC. B.ED.
7	SCHOOL EMAIL ID	sghis.gsp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9815526289

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.sghis.com/userfiles/file/AFFILIATION%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.sghis.com/userfiles/file/Society%20Registratation.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.sghis.com/userfiles/file/NOC%20Letter.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.sghis.com/userfiles/file/RTE%20DOCUMENT.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.sghis.com/userfiles/file/Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.sghis.com/userfiles/file/FIRESAFTY.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.sghis.com/userfiles/file/DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.sghis.com/userfiles/file/Water%20Health%20Sanitization.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.sghis.com/userfiles/file/FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.sghis.com/userfiles/file/Acadmic%20calander.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.sghis.com/userfiles/file/SMC%20List.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.sghis.com/userfiles/file/Parents%20Teacher%20Assocation.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.sghis.com/userfiles/file/RESULTS.pdf
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	S. SURAT SINGH GILL
2	TOTAL NO. OF TEACHERS	31
	PGT	6
	TGT	9
	PRT	8
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	MS. SHALU M.SC. PSYCHOLOGY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR. RAHUL BAMS

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	18	18	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	24	19	79	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093.7128
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 38
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 69
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/yk1pTQp8ec0

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